













JESUS THE CHRIST



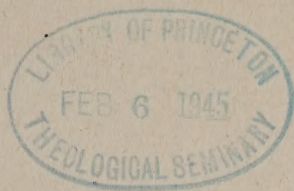


Bible, N.T. Gospels, English. Selections, 1944. Authorized.

# JESUS THE CHRIST

*Events of the Gospel Story in the Words of the  
King James Version Selected and  
Illustrated by*

CHARLES CULLEN



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JESUS THE CHRIST

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FIRST EDITION

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# JESUS THE CHRIST

## *In the beginning was the Word*

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not.

There was a man sent from God whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light.

That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name, which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word was made flesh, and dwelt among us—and we beheld his glory, the glory as of the only-begotten of the Father—full of grace and truth.





Charles C. May

*"And shalt call his name JESUS"*

And the angel came in unto her and said, "Hail, thou that art highly favored; the Lord is with thee. Blessed art thou among women!"

And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

And the angel said unto her, "Fear not, Mary, for thou hast found favor with God. And behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David, and he shall reign over the house of Jacob forever, and of his kingdom there shall be no end."

Then said Mary unto the angel, "How shall this be, seeing I know not a man?"

And the angel answered and said unto her. "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God."





*And found Mary, and Joseph, and the babe*

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, "Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.



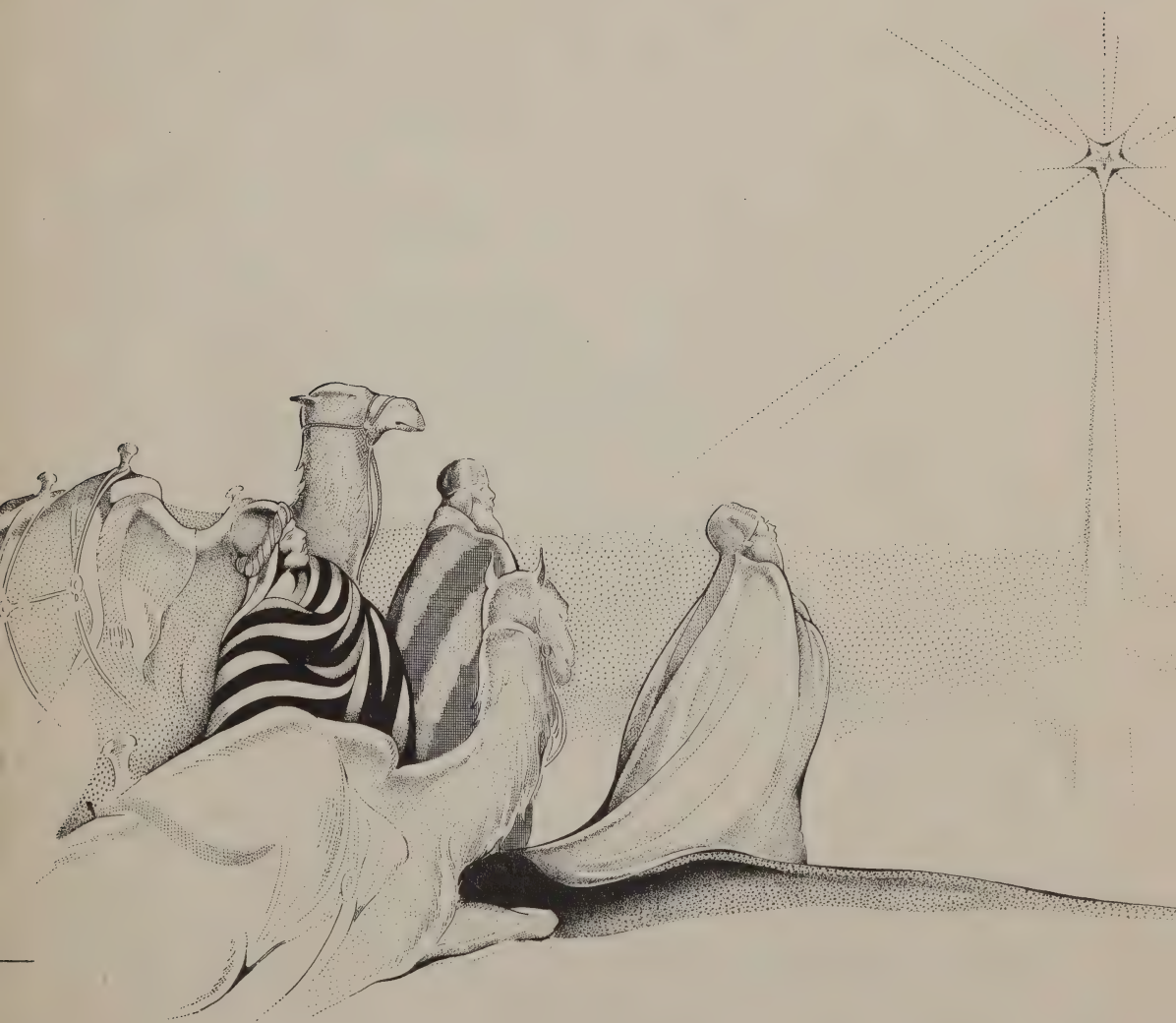


*When they saw the star, they rejoiced*

When they had heard the king, they departed; and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy.

And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshiped him. And when they had opened their treasures, they presented unto him gifts—gold, and frankincense, and myrrh.





*"Out of Egypt have I called my son"*

And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, "Arise and take the young child and his mother and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young child to destroy him."

When he arose, he took the young child and his mother by night and departed into Egypt, and was there until the death of Herod—that it might be fulfilled which was spoken of the Lord by the prophet, saying, "Out of Egypt have I called my son."



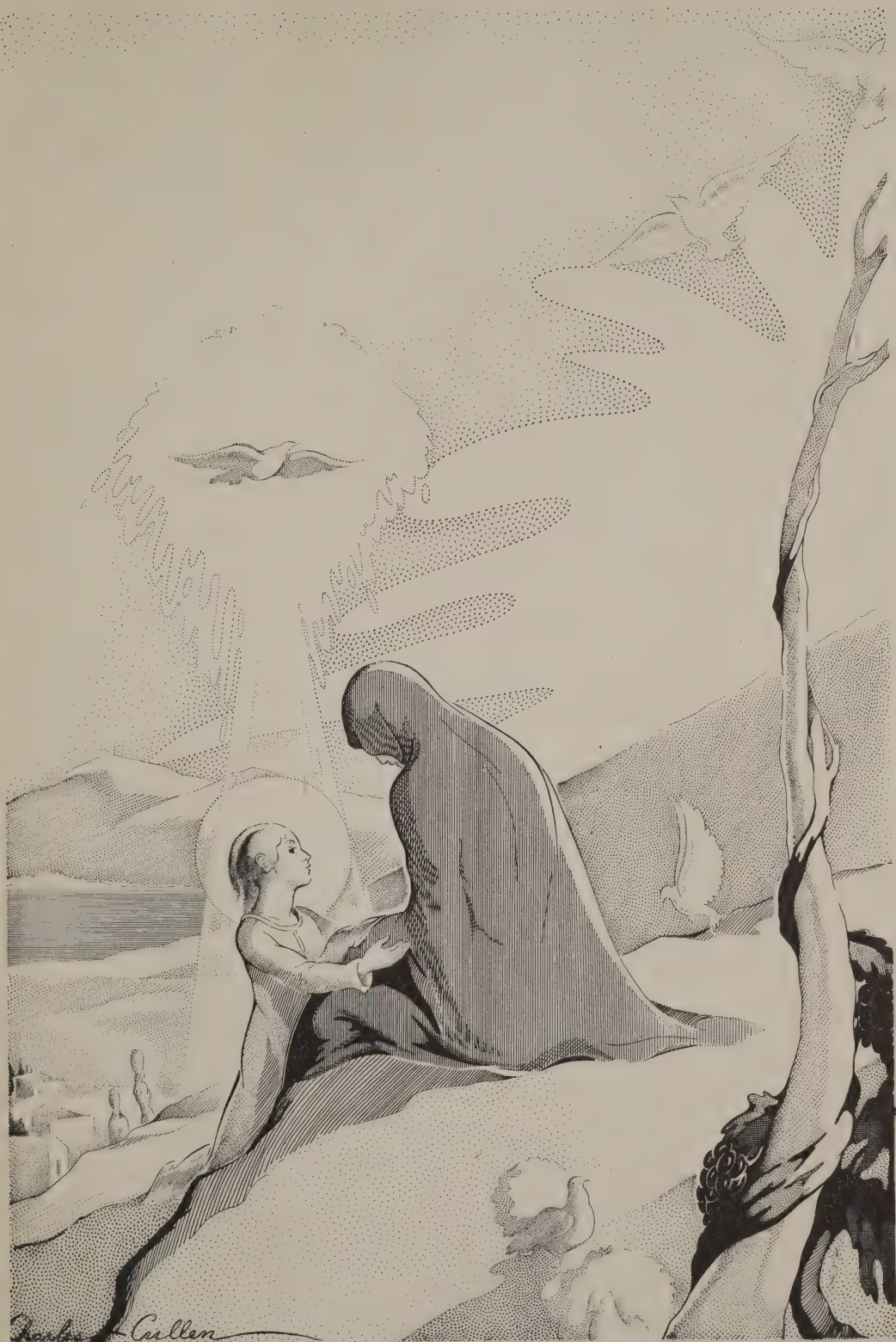


*And the child grew*

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.





*And all . . . were astonished at his understanding*

Now his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him.

And it came to pass that after three days they found him in the Temple, sitting in the midst of the doctors, both hearing them and asking them questions.

And all that heard him were astonished at his understanding and answers.

And when they saw him, they were amazed. And his mother said unto him "Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing."

And he said unto them, "How is it that ye sought me? Wist ye not that I must be about my Father's business?"

And they understood not the saying which he spoke unto them.





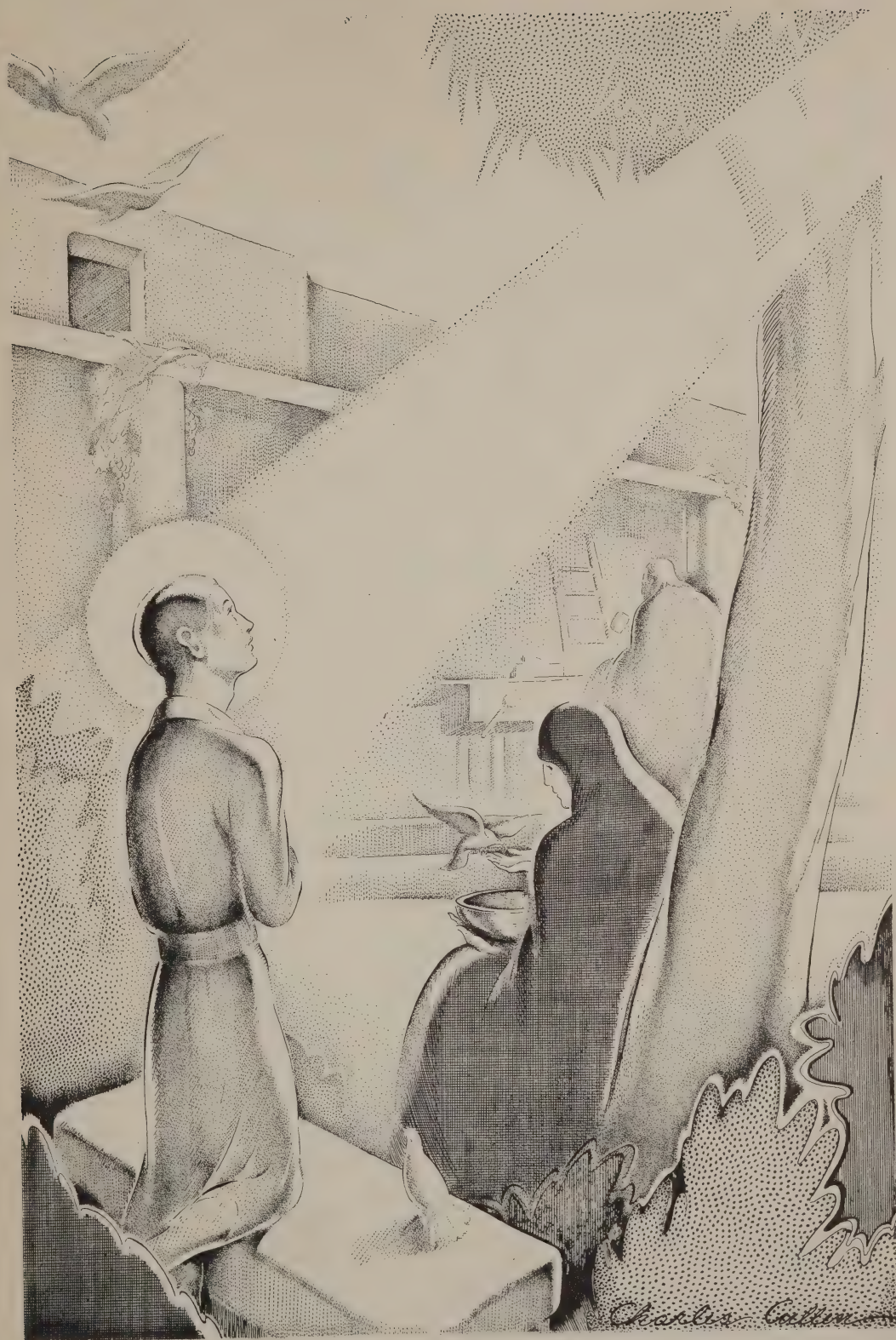
Charles Cullen

*And Jesus increased in wisdom and stature*

And he went down with them and came to Nazareth, and was subject unto them. But his mother kept all these sayings in her heart.

And Jesus increased in wisdom and stature, and in favor with God and man.





## *The voice of one crying in the wilderness*

As it is written in the prophets,

*Behold, I send my messenger before thy face,  
Which shall prepare thy way before thee.  
The voice of one crying in the wilderness,  
"Prepare ye the way of the Lord,  
Make his paths straight,"*

John did baptize in the wilderness and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, "There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water, but he shall baptize you with the Holy Ghost."





## *The Spirit of God descending like a dove*

Then cometh Jesus from Galilee to Jordan unto John to be baptized of him.

But John forbade him, saying, "I have need to be baptized of thee, and comest thou to me?"

And Jesus answering said unto him, "Suffer it to be so now, for thus it becometh us to fulfill all righteousness.

"Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water; and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him; and lo, a voice from heaven saying, "This is my beloved Son, in whom I am well pleased."





*"If thou . . . wilt worship me, all shall be thine"*

And Jesus, being full of the Holy Ghost, returned from Jordan and was led by the Spirit into the wilderness, being forty days tempted of the devil. And in those days he did eat nothing; and when they were ended, he afterward hungered.

And the devil said unto him, "If thou be the Son of God, command this stone that it be made bread."

And Jesus answered him, saying, "It is written that 'man shall not live by bread alone, but by every word of God.'"

And the devil, taking him up into a high mountain, showed unto him all the kingdoms of the world in a moment of time. And the devil said unto him, "All this power will I give thee, and the glory of them; for that is delivered unto me, and to whomsoever I will I give it. If thou therefore wilt worship me, all shall be thine."

And Jesus answered and said unto him, "Get thee behind me, Satan; for it is written, 'Thou shalt worship the Lord thy God, and him only shalt thou serve.'"

And he brought him to Jerusalem and set him on a pinnacle of the Temple and said unto him, "If thou be the Son of God, cast thyself down from hence; for it is written:

*He shall give his angels charge over thee to keep thee;  
And in their hands they shall bear thee up,  
Lest at any time thou dash thy foot against a stone."*

And Jesus answering said unto him, "It is said, 'Thou shalt not tempt the Lord thy God.'"

And when the devil had ended all the temptation, he departed from him for a season.





*"They have no wine"*

And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there; and both Jesus was called, and his disciples, to the marriage.

And when they wanted wine, the mother of Jesus saith unto him, "They have no wine."

Jesus saith unto her, "Woman, what have I to do with thee? Mine hour is not yet come."

His mother saith unto the servants, "Whatsoever he saith unto you, do it."

And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, "Fill the waterpots with water." And they filled them up to the brim. And he saith unto them, "Draw out now, and bear unto the governor of the feast." And they bore it.

When the ruler of the feast had tasted the water that was made wine and knew not whence it was—but the servants which drew the water knew—the governor of the feast called the bridegroom and saith unto him, "Every man at the beginning doth set forth good wine and, when men have well drunk, then that which is worse; but thou hast kept the good wine until now."

This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.





*"Whosoever drinketh . . . shall never thirst"*

There cometh a woman of Samaria to draw water. Jesus saith unto her "Give me to drink." For his disciples were gone away unto the city to buy meat.

Then saith the woman of Samaria unto him, "How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria?" For the Jews have no dealings with the Samaritans.

Jesus answered and said unto her, "If thou knewest the gift of God, and who it is that saith to thee, 'Give me to drink,' thou wouldest have asked of him, and he would have given thee living water."

The woman saith unto him, "Sir, thou hast nothing to draw with, and the well is deep. From whence, then, hast thou that living water? Art thou greater than our father Jacob, which gave us the well and drank thereof himself, and his children and his cattle?"

Jesus answered and said unto her, "Whosoever drinketh of this water shall thirst again. But whosoever drinketh of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a well of water springing up into everlasting life."

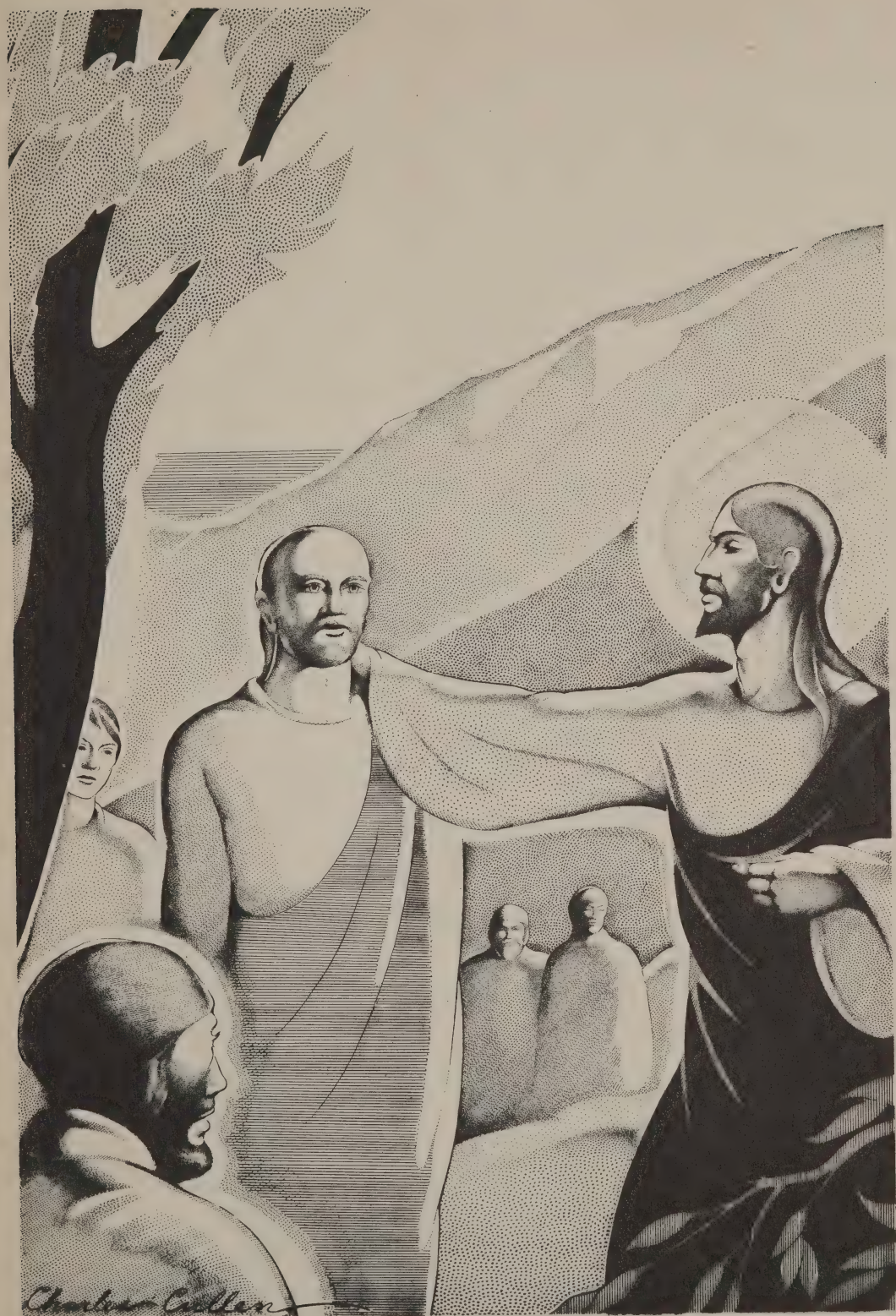




*And he ordained twelve*

And he goeth up into a mountain and calleth unto him whom he would, and they came unto him. And he ordained twelve, that they should be with him, and that he might send them forth to preach, and to have power to heal sicknesses, and to cast out devils: and Simon he surnamed Peter, and James the son of Zebedee, and John the brother of James—and he surnamed them Boanerges, which is “The Sons of Thunder”—and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, and Judas Iscariot, which also betrayed him.





Charles Collins



And he opened his mouth and taught them

And, seeing the multitudes, he went up into a mountain; and when he was set, his disciples came unto him, and he opened his mouth and taught them, saying:

Blessed are the poor in spirit,  
for theirs is the Kingdom of Heaven.

Blessed are they that mourn,  
for they shall be comforted.

Blessed are the meek,  
for they shall inherit the earth.

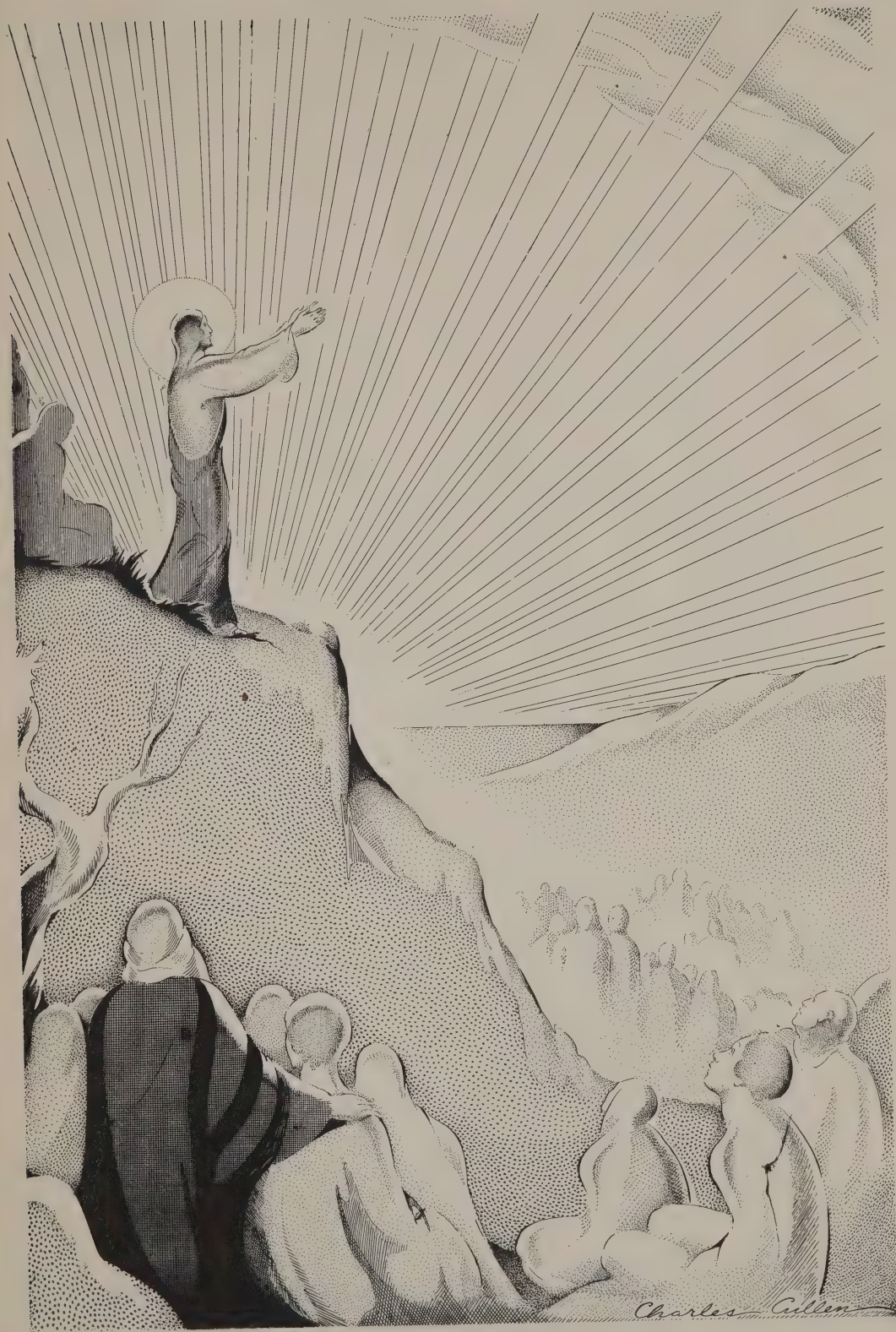
Blessed are they which do hunger and thirst after righteousness,  
for they shall be filled.

Blessed are the merciful,  
for they shall obtain mercy.

Blessed are the pure in heart,  
for they shall see God.

Blessed are the peacemakers,  
for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake,  
for theirs is the Kingdom of Heaven.



*"Her sins, which are many, are forgiven"*

And behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

Now when the Pharisee which had bidden him saw it, he spake within himself, saying, "This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him; for she is a sinner."

And Jesus answering said unto him, "Simon, I have somewhat to say unto thee."

And he saith, "Master, say on."

"There was a certain creditor which had two debtors; the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me, therefore, Which of them will love him most?"

Simon answered and said, "I suppose that he to whom he forgave most."

And he said unto him, "Thou hast rightly judged." And he turned to the woman and said unto Simon, "Seest thou this woman? I entered into thine house; thou gavest me no water for my feet, but she hath washed my feet with tears and wiped them with the hairs of her head. Thou gavest me no kiss, but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint, but this woman hath anointed my feet with ointment. Wherefore I say unto thee: Her sins, which are many, are forgiven, for she loved much; but to whom little is forgiven, the same loveth little."

And he said unto her, "Thy sins are forgiven."



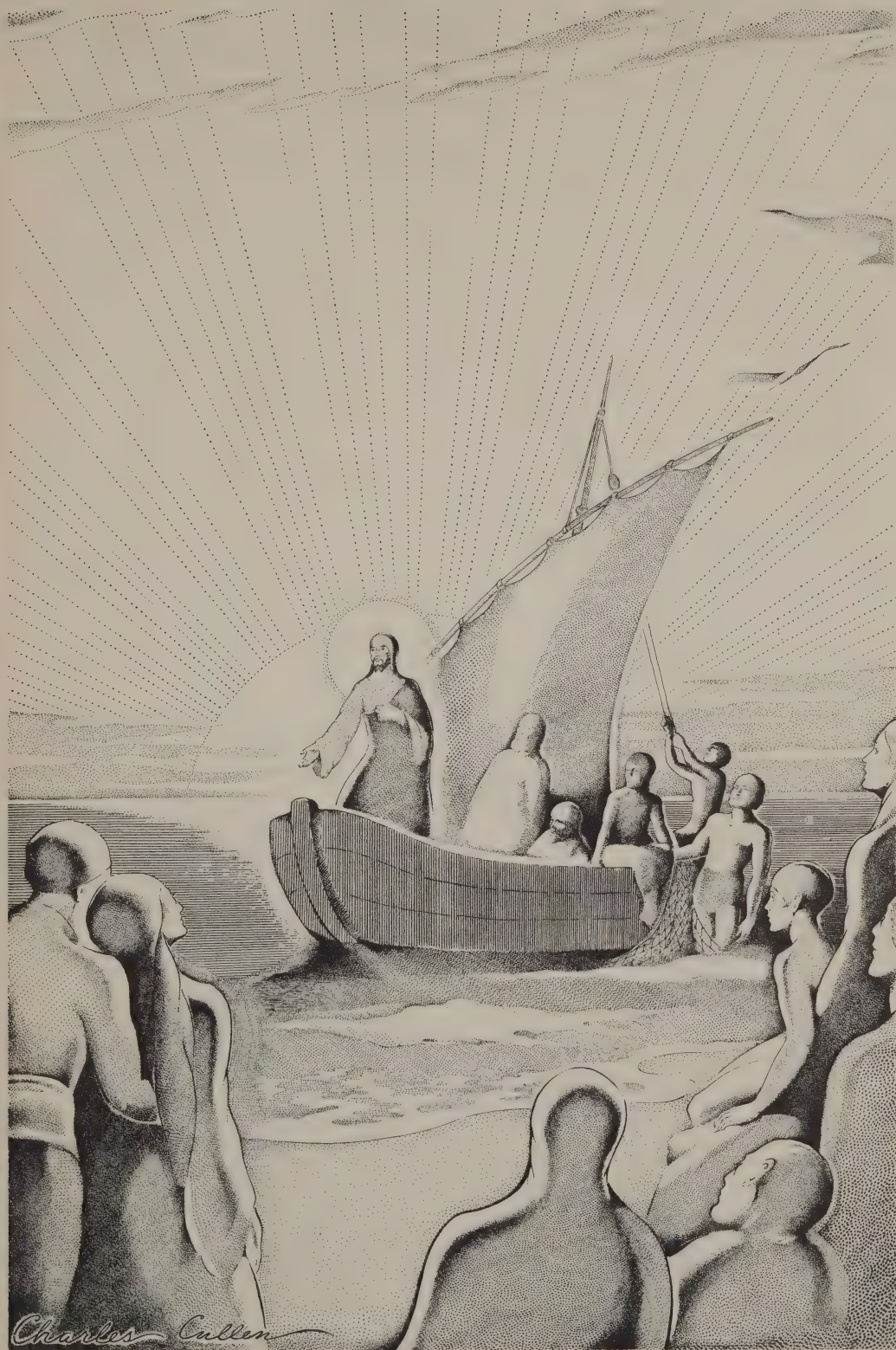


Charles Cullen

*And he spoke many things unto them in parables*

The same day went Jesus out of the house and sat by the seaside. And great multitudes were gathered together unto him, so that he went into a ship and sat, and the whole multitude stood on the shore. And he spake many things unto them in parables, saying, "Behold, a sower went forth to sow. And when he sowed, some seeds fell by the wayside, and the fowls came and devoured them up. Some fell upon stony places, where they had not much earth; and forthwith they sprang up, because they had no deepness of earth; and when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns, and the thorns sprang up and choked them. But others fell into good ground and brought forth fruit, some a hundredfold, some sixtyfold, some thirtyfold.





Charles Cullen

## *And entered into the swine*

And when he went forth to land, there met him out of the city a certain man which had devils long time, and wore no clothes, neither abode in any house, but in the tombs. When he saw Jesus, he cried out and fell down before him and with a loud voice said, "What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

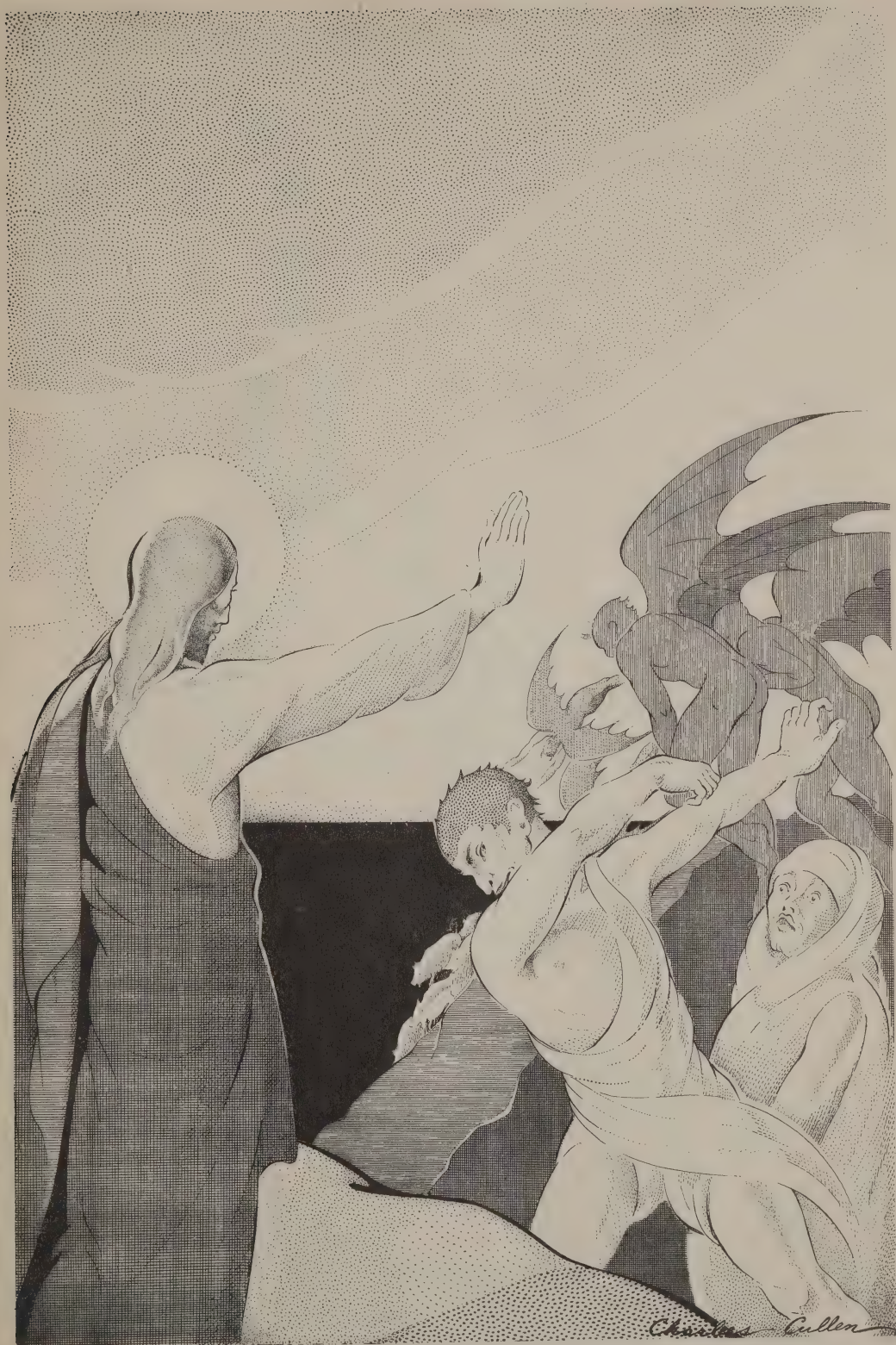
(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him; and he was kept bound with chains and in fetters, and he broke the bands, and was driven of the devil into the wilderness.)

And Jesus asked him, saying, "What is thy name?"

And he said, "Legion," because many devils were entered into him.

And they besought him that he would not command them to go out into the deep. And there was there a herd of many swine feeding on the mountain, and they besought him that he would suffer them to enter into them. And he suffered them. Then went the devils out of the man and entered into the swine, and the herd ran violently down a steep place into the lake and were choked.





*"Damsel, I say unto thee, arise"*

While he yet spoke, there came from the ruler of the synagogue's house certain which said, "Thy daughter is dead; why troublest thou the Master any further?"

As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, "Be not afraid; only believe."

And he suffered no man to follow him save Peter and James and John the brother of James. And he cometh to the house of the ruler of the synagogue and seeth the tumult and them that wept and wailed greatly.

And when he was come in, he saith unto them, "Why make ye this ado and weep? The damsel is not dead but sleepeth."

And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying. And he took the damsel by the hand and said unto her, "Talitha, cumi!" — which is, being interpreted, "Damsel, I say unto thee, arise!"

And straightway the damsel arose and walked, for she was of the age of twelve years. And they were astonished with a great astonishment.





*Then he took the five loaves and the two fishes, and . . . blessed them*

And when the day began to wear away, then came the twelve and said unto him, "Send the multitude away, that they may go into the towns and country round about and lodge and get victuals, for we are here in a desert place."

But he said unto them, "Give ye them to eat."

And they said, "We have no more but five loaves and two fishes, except we should go and buy meat for all this people." (For there were about five thousand men.)

And he said to his disciples, "Make them sit down by fifties in a company."

And they did so, and made them all sit down. Then he took the five loaves and the two fishes, and, looking up to heaven, he blessed them and broke and gave to the disciples to set before the multitude. And they did eat and were all filled, and there was taken up of fragments that remained to them twelve baskets.





*And beginning to sink, he cried, saying, "Lord, save me!"*

But the ship was now in the midst of the sea, tossed with waves, for the wind was contrary. And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, "It is a spirit"; and they cried out for fear.

But straightway Jesus spoke unto them, saying, "Be of good cheer; it is I; be not afraid."

And Peter answered him and said, "Lord if it be thou, bid me come unto thee on the water."

And he said, "Come."

And when Peter was come down out of the ship, he walked on the water to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, "Lord, save me!"

And immediately Jesus stretched forth his hand and caught him and said unto him, "O thou of little faith, wherefore didst thou doubt?"





Charles Cullen

*And he was transfigured before them*

And after six days Jesus taketh with him Peter and James and John and leadeth them up into a high mountain apart by themselves. And he was transfigured before them. And his raiment became shining, exceeding white as snow, so as no fuller on earth can white them. And there appeared unto them Elias with Moses, and they were talking with Jesus.

And Peter answered and said to Jesus, "Master, it is good for us to be here. And let us make three tabernacles—one for thee, and one for Moses, and one for Elias." For he wist not what to say, for they were sore afraid.

And there was a cloud that overshadowed them, and a voice came out of the cloud, saying, "This is my beloved Son; hear him."

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.





*"Mary hath chosen that good part"*

Now it came to pass, as they went, that he entered into a certain village, and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet and heard his word.

But Martha was cumbered about much serving, and came to him and said, "Lord, dost thou not care that my sister hath left me to serve alone? Bid her therefore that she help me."

And Jesus answered and said unto her, "Martha, Martha, thou art careful and troubled about many things; but one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her."





*"What shall I do to inherit eternal life?"*

And they brought unto him also infants, that he would touch them but when his disciples saw it, they rebuked them. But Jesus called them unto him, and said, "Suffer little children to come unto me, and forbid them not, for of such is the Kingdom of God. Verily I say unto you, whosoever shall not receive the Kingdom of God as a little child shall in no wise enter therein."

And a certain ruler asked him, saying, "Good Master, what shall I do to inherit eternal life?"

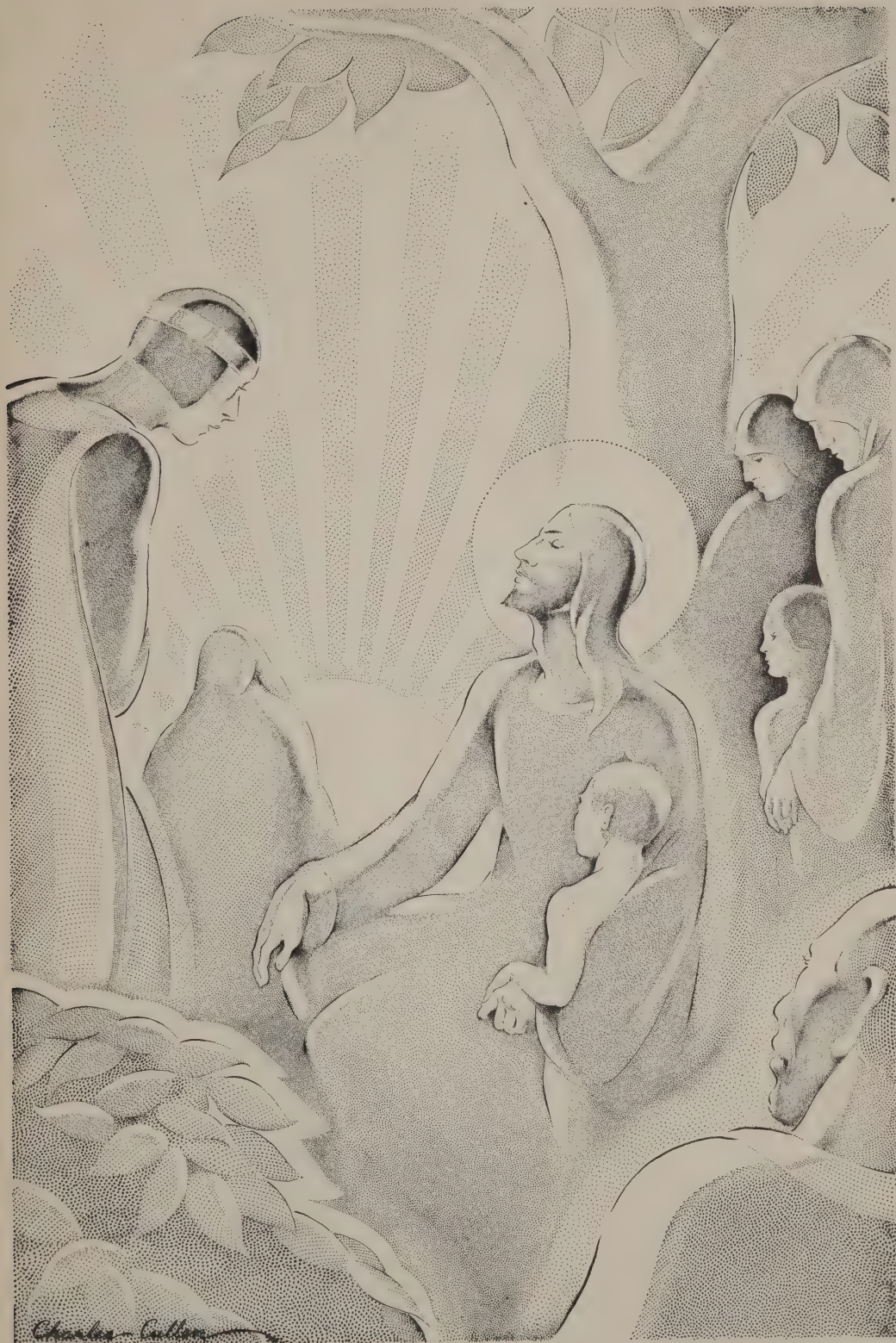
And Jesus said unto him, "Why callest thou me good? None is good save one, that is, God. Thou knowest the commandments: 'Do not commit adultery,' 'Do not kill,' 'Do not steal,' 'Do not bear false witness,' 'Honor thy father and thy mother.'"

And he said, "All these have I kept from my youth up."

Now when Jesus heard these things, he said unto him, "Yet lackest thou one thing. Sell all that thou hast and distribute unto the poor, and thou shalt have treasure in heaven; and come follow me."

And when he heard this, he was very sorrowful, for he was very rich.





*"He that is without sin among you, let him first cast . . . "*

And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, they say unto him, "Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us that such should be stoned, but what sayest thou?"

This they said tempting him, that they might have to accuse him. But Jesus stooped down and with his finger wrote on the ground as though he heard them not. So when they continued asking him, he lifted up himself and said unto them, "He that is without sin among you, let him first cast a stone at her."

And again he stooped down and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest even unto the last. And Jesus was left alone, and the woman standing in the midst.

When Jesus had lifted up himself and saw none but the woman, he said unto her, "Woman, where are those thine accusers? Hath no man condemned thee?"

She said, "No man, Lord."

And Jesus said unto her, "Neither do I condemn thee. Go, and sin no more."





*"Lazarus, come forth!"*

Then said Martha unto Jesus, "Lord, if thou hadst been here, my brother had not died. But I know that even now whatsoever thou wilt ask of God, God will give it thee."

Jesus saith unto her, "Thy brother shall rise again."

Martha saith unto him, "I know that he shall rise again in the resurrection at the last day."

Jesus said unto her, "I am the resurrection and the life. He that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die. Believest thou this?"

She said unto him, "Yea, Lord; I believe that thou art the Christ, the Son of God, which should come into the world." . . .

Then when Mary was come where Jesus was and saw him, she fell down at his feet, saying unto him, "Lord, if thou hadst been here, my brother had not died."

When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit and was troubled, and said, "Where have ye laid him?"

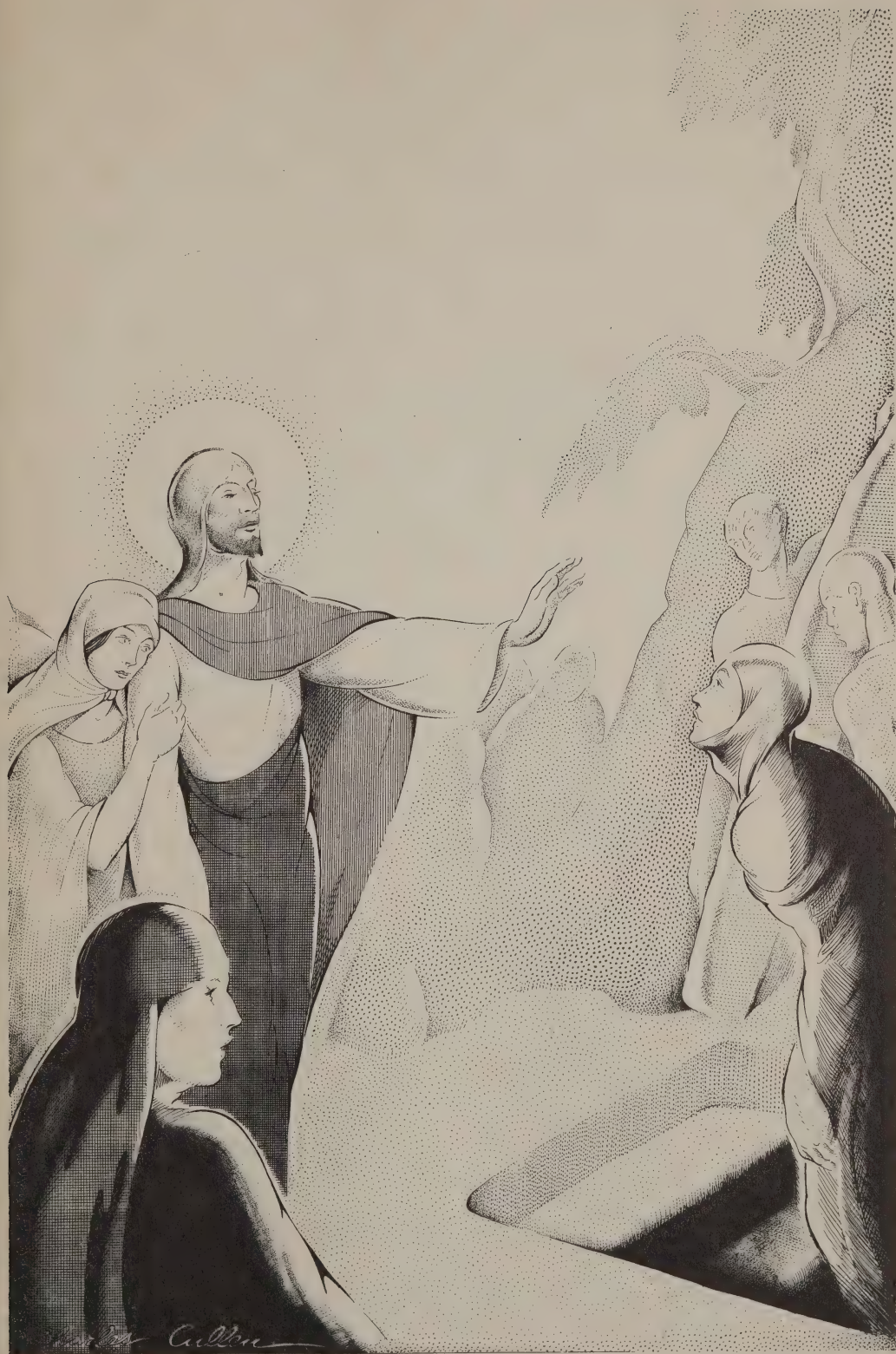
They said unto him, "Lord, come and see."

Jesus wept. . . .

Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. And I knew that thou hearest me always; but because of the people which stand by I said it, that they may believe that thou hast sent me." And when he thus had spoken, he cried with a loud voice, "Lazarus, come forth!"

And he that was dead came forth, bound hand and foot with grave-clothes; and his face was bound about with a napkin. Jesus said unto them, "Loose him, and let him go."





*"Blessed is he that cometh in the name of the Lord!"*

And when they drew nigh unto Jerusalem and were come to Bethphage, unto the Mount of Olives, then sent Jesus two disciples, saying unto them, "Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her. Loose them and bring them unto me. And if any man say ought unto you, ye shall say, 'The Lord hath need of them,' and straightway he will send them."

All this was done, that it might be fulfilled which was spoken by the prophet, saying:

*Tell ye the daughter of Zion,  
"Behold, thy King cometh unto thee,  
Meek, and sitting upon an ass,  
And a colt the foal of an ass."*

And the disciples went and did as Jesus commanded them, and brought the ass and the colt and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees and strewed them in the way.

And the multitudes that went before and that followed cried, saying, "Hosanna to the son of David! Blessed is he that cometh in the name of the Lord! Hosanna in the highest!"

And when he was come into Jerusalem, all the city was moved, saying, "Who is this?"

And the multitude said, "This is Jesus, the prophet of Nazareth of Galilee."





*"But ye have made it a den of thieves"*

And they come to Jerusalem. And Jesus went into the Temple and began to cast out them that sold and bought in the Temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and would not suffer that any man should carry any vessel through the Temple. And he taught, saying unto them, "Is it not written, 'My house shall be called of all nations the house of prayer'? But ye have made it a den of thieves."





*"This is my blood . . . which is shed for many"*

And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, "Verily I say unto you, one of you which eateth with me shall betray me."

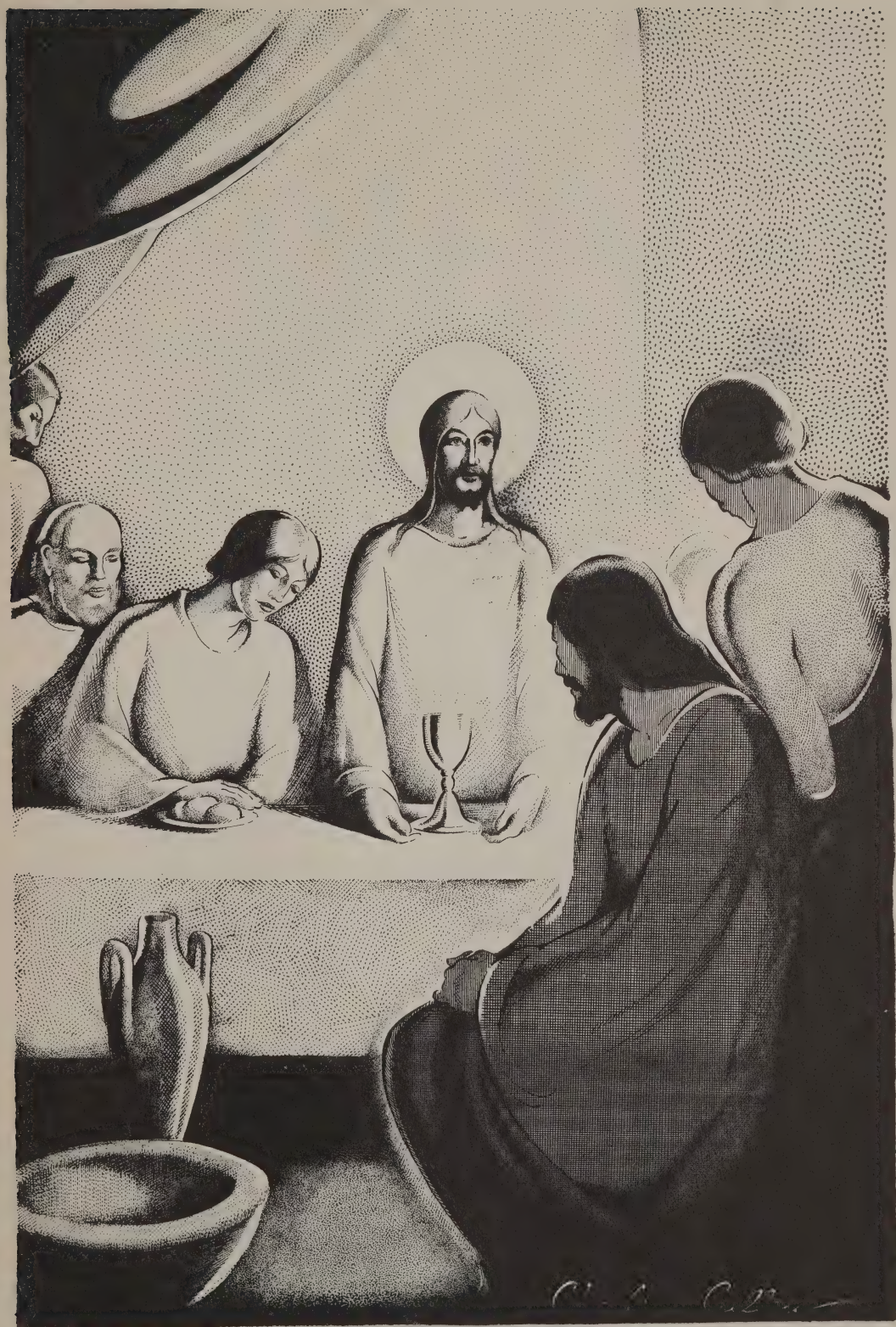
And they began to be sorrowful and to say unto him one by one, "Is it I?" And another said, "Is it I?"

And he answered and said unto them, "It is one of the twelve that dippeth with me in the dish. The Son of Man indeed goeth, as it is written of him, but woe to that man by whom the Son of Man is betrayed! Good were it for that man if he had never been born."

And as they did eat, Jesus took bread and blessed and broke it, and gave to them, and said, "Take, eat; this is my body."

And he took the cup, and when he had given thanks, he gave it to them, and they all drank of it. And he said unto them, "This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine until that day that I drink it new in the Kingdom of God."





*"Nevertheless not as I will, but as thou wilt"*

Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, "Sit ye here while I go and pray yonder."

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, "My soul is exceeding sorrowful, even unto death. Tarry ye here and watch with me."

And he went a little farther, and fell on his face and prayed, saying, "O my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt."

And he cometh unto the disciples and findeth them asleep, and saith unto Peter, "What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak."

He went away again the second time and prayed, saying, "O my Father, if this cup may not pass away from me except I drink it, thy will be done."

And he came and found them asleep again, for their eyes were heavy. And he left them, and went away again and prayed the third time, saying the same words. Then cometh he to his disciples, and saith unto them, "Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners."





*And saith, "Master, Master!" and kissed him*

And immediately, while he yet spoke, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. And he that betrayed him had given them a token, saying, "Whomsoever I shall kiss, that same is he; take him, and lead him away safely." And as soon as he was come, he goeth straightway to him and saith, "Master, Master!" and kissed him.

And they laid their hands on him and took him. And one of them that stood by drew a sword and smote a servant of the high priest, and cut off his ear. And Jesus answered and said unto them, "Are ye come out, as against a thief, with swords and with staves to take me? I was daily with you in the Temple teaching, and ye took me not. But the Scriptures must be fulfilled."

And they all forsook him and fled.





Charles Callan

*"He is guilty of death"*

Now the chief priests and elders and all the council sought false witness against Jesus, to put him to death, but found none — yea, though many false witnesses came, yet found they none. At the last came two false witnesses and said, "This fellow said, 'I am able to destroy the temple of God, and to build it in three days.'"

And the high priest arose and said unto him, "Answerest thou nothing? What is it which these witness against thee?"

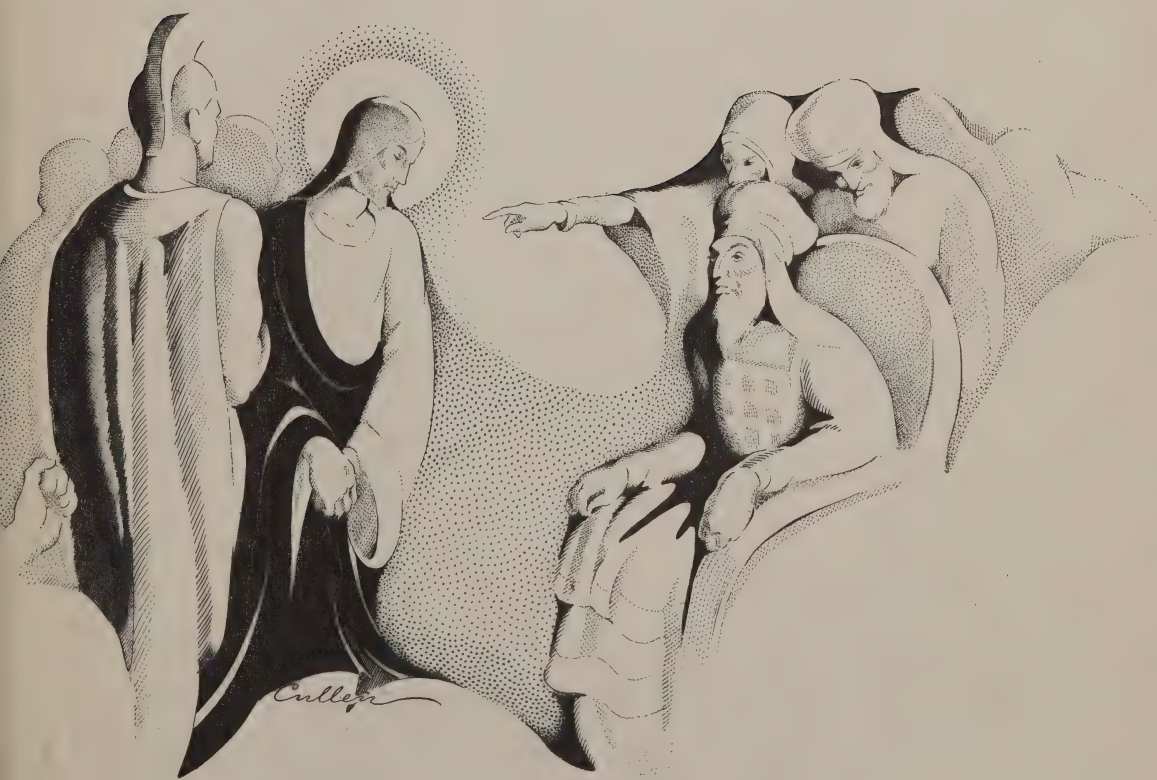
But Jesus held his peace. And the high priest answered and said unto him, "I adjure thee by the living God that thou tell us whether thou be the Christ, the Son of God."

Jesus saith unto him, "Thou hast said. Nevertheless I say unto you, hereafter shall ye see the Son of Man sitting on the right hand of power and coming in the clouds of heaven."

Then the high priest rent his clothes, saying, "He hath spoken blasphemy; what further need have we of witnesses? Behold, now ye have heard his blasphemy. What think ye?"

They answered and said, "He is guilty of death."





## *And the second time the cock crew*

And as Peter was beneath in the palace, there cometh one of the maids of the high priest. And when she saw Peter warming himself, she looked upon him and said, "And thou also wast with Jesus of Nazareth."

But he denied, saying, "I know not, neither understand I what thou sayest."

And he went out into the porch, and the cock crew.

And a maid saw him again and began to say to them that stood by, "This is one of them." And he denied it again.

And a little after, they that stood by said again to Peter, "Surely thou art one of them; for thou art a Galilean, and thy speech agreeth thereto."

But he began to curse and to swear, saying, "I know not this man of whom ye speak."

And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, "Before the cock crow twice, thou shalt deny me thrice." And when he thought thereon, he wept.





*He took water and washed his hands*

Pilate saith unto them, "What shall I do, then, with Jesus which is called Christ?"

They all say unto him, "Let him be crucified!"

And the governor said, "Why, what evil hath he done?"

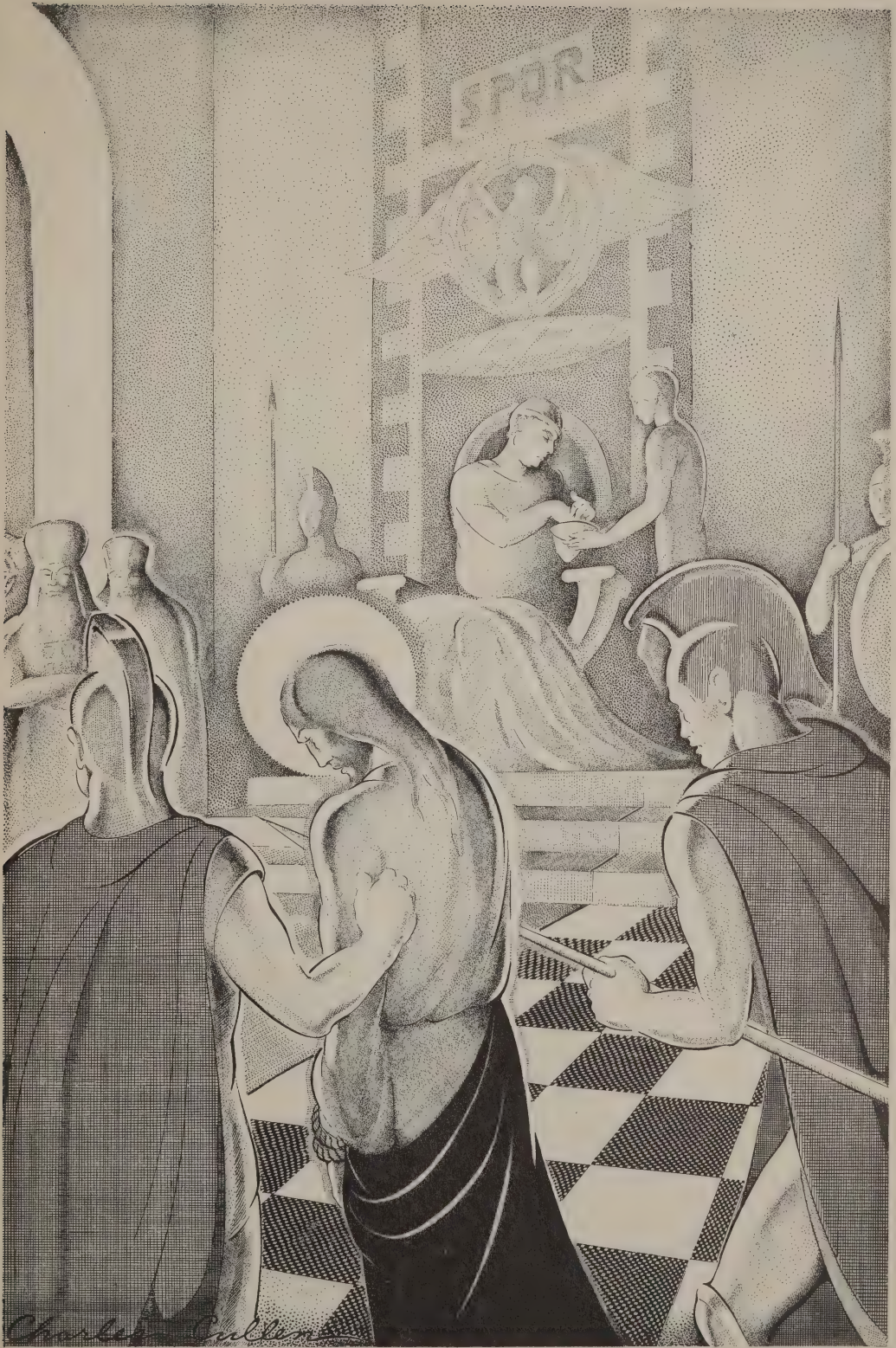
But they cried out the more, saying, "Let him be crucified!"

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water and washed his hands before the multitude, saying, "I am innocent of the blood of this just person; see ye to it."

Then answered all the people and said, "His blood be on us, and on our children."

Then released he Barabbas unto them; and when he had scourged Jesus, he delivered him to be crucified.





Charles Callahan

*"Hail, King of the Jews!"*

Then the soldiers of the governor took Jesus into the common hall and gathered unto him the whole band of soldiers. And they stripped him and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand. And they bowed the knee before him and mocked him, saying, "Hail, King of the Jews!" And they spit upon him, and took the reed and smote him on the head.

And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.







*And they compel one Simon . . . to bear his cross*

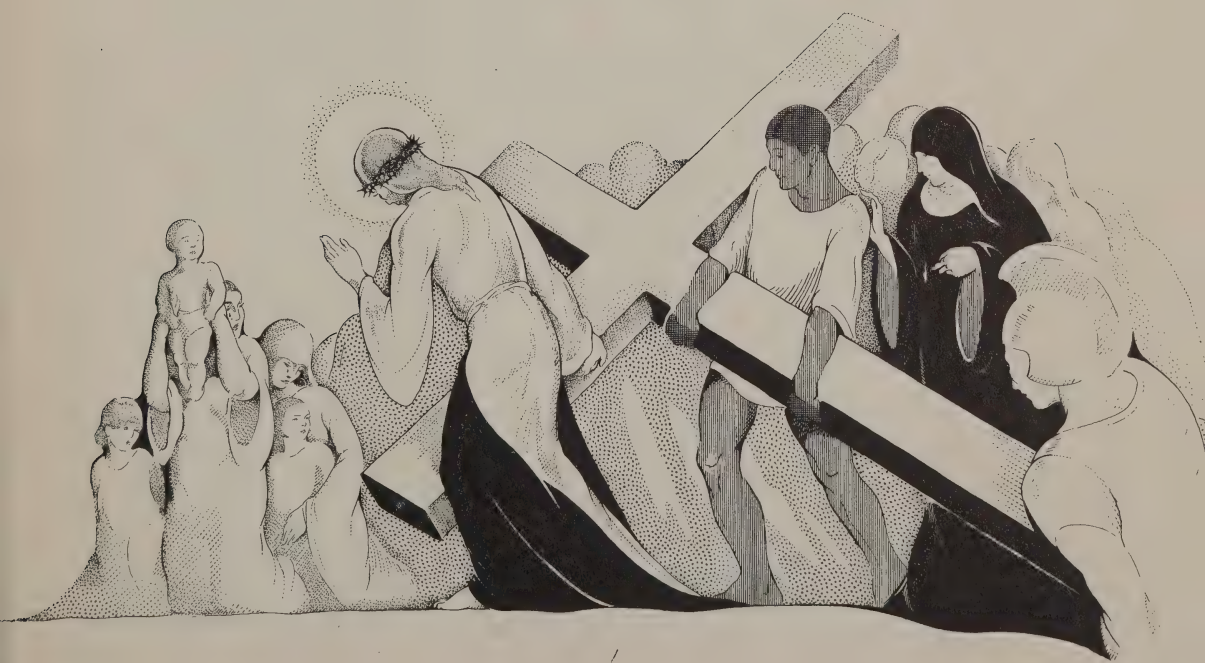
And they compel one Simon, a Cyrenian, who passed by coming out of the country, the father of Alexander and Rufus, to bear his cross.





*"Daughters of Jerusalem, weep not for me"*

And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, "Daughters of Jerusalem, weep not for me, but weep for yourselves and for your children."





*"Father, forgive them, for they know not what they do"*

And when they were come to the place which is called Calvary, there they crucified him, and the malefactors, one on the right hand and the other on the left.

Then said Jesus, "Father, forgive them, for they know not what they do."

And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, "He saved others; let him save himself, if he be Christ, the Chosen of God."

And the soldiers also mocked him, coming to him and offering him vinegar, and saying, "If thou be the King of the Jews, save thyself."

And a superscription also was written over him in letters of Greek and Latin and Hebrew, "THIS IS THE KING OF THE JEWS."



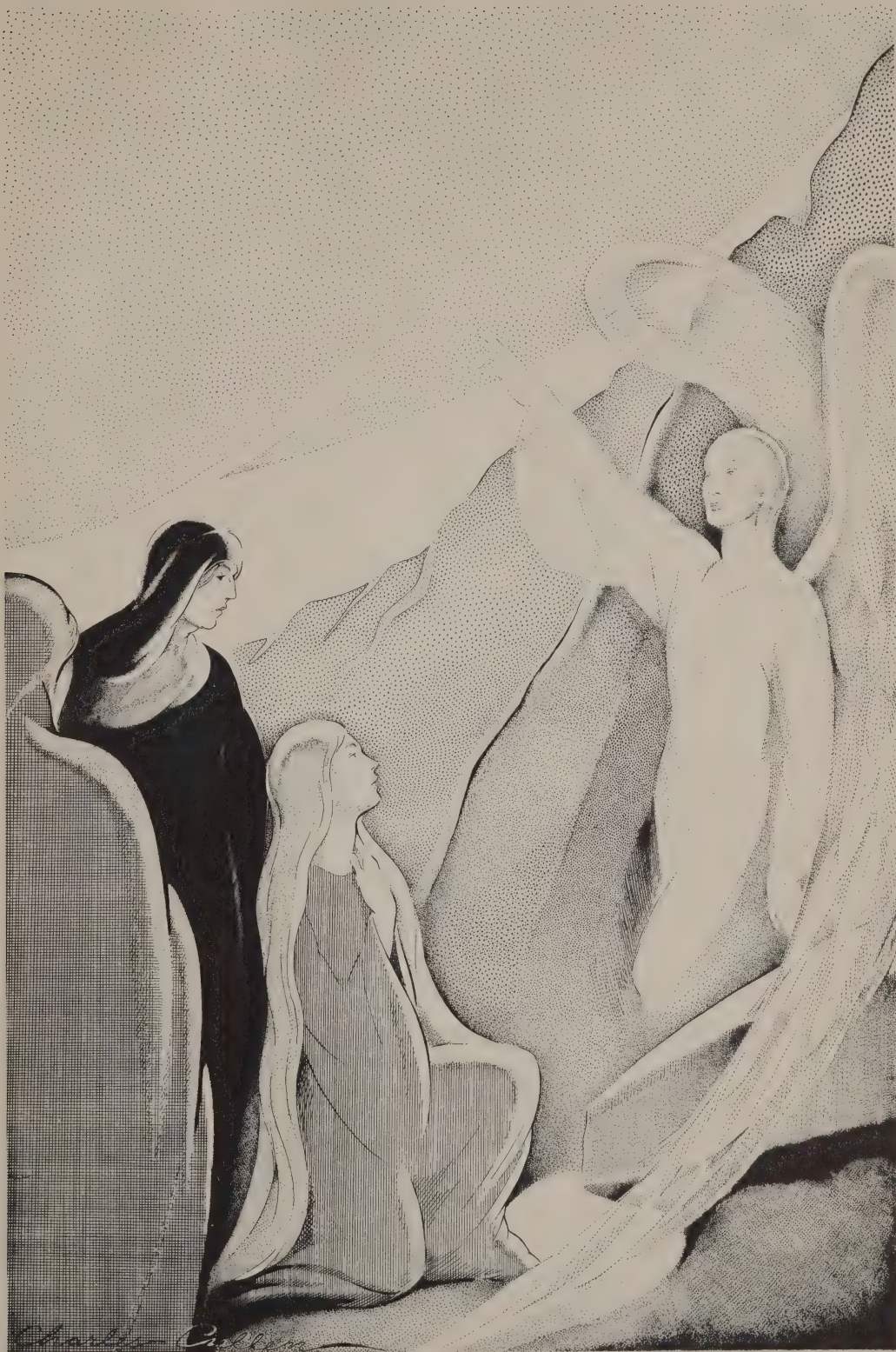


## *"He is risen"*

In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulcher. And behold, there was a great earthquake; for the angel of the Lord descended from heaven and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning and his raiment white as snow, and for fear of him the keepers did shake and became as dead men.

And the angel answered and said unto the women, "Fear not ye; for I know that ye seek Jesus, which was crucified. He is not here; for he is risen, as he said. Come, see the place where the Lord lay. And go quickly and tell his disciples that he is risen from the dead, and behold, he goeth before you into Galilee; there shall ye see him. Lo, I have told you."

And they departed quickly from the sepulcher with fear and great joy, and did run to bring his disciples word.







## SCRIPTURE REFERENCES

In the beginning was the Word	John 1:1-14
"And shalt call his name JESUS"	Luke 1:28-35
And found Mary, and Joseph, and the babe	Luke 2:15-20
When they saw the star, they rejoiced	Matthew 2:9-11
"Out of Egypt have I called my son"	Matthew 2:13-15
And the child grew	Luke 2:39-40
And all . . . were astonished at his understanding	Luke 2:41-50
And Jesus increased in wisdom and stature	Luke 2:51-52
The voice of one crying in the wilderness	Mark 1:2-8
The Spirit of God descending like a dove	Matthew 3:13-17
"If thou . . . wilt worship me, all shall be thine"	Luke 4:1-13
"They have no wine"	John 2:1-11
"Whosoever drinketh . . . shall never thirst"	John 4:7-14
And he ordained twelve	Mark 3:13-19
And he opened his mouth and taught them	Matthew 5:1-10
"Her sins, which are many, are forgiven"	Luke 7:37-48
And he spoke many things unto them in parables	Matthew 13:1-8
And entered into the swine	Luke 8:27-33
"Damsel, I say unto thee, arise"	Mark 5:35-42
Then he took the five loaves and the two fishes, and . . . blessed them	Luke 9:12-17
And beginning to sink, he cried, saying, "Lord, save me!"	Matthew 14:24-31
And he was transfigured before them	Mark 9:2-8



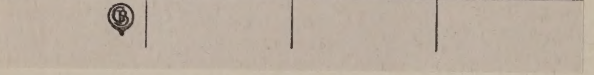
"Mary hath chosen that good part"	Luke 10:38-42
"What shall I do to inherit eternal life?"	Luke 18:15-23
"He that is without sin among you, let him first cast . . ."	John 8:3-11
"Lazarus, come forth!"	John 11:21-27, 32-35, 41-44
"Blessed is he that cometh in the name of the Lord!"	Matthew 21:1-11
"But ye have made it a den of thieves"	Mark 11:15-17
"This is my blood . . . which is shed for many"	Mark 14:17-25
"Nevertheless not as I will, but as thou wilt"	Matthew 26:36-45
And saith, "Master, Master!" and kissed him	Mark 14:43-50
"He is guilty of death"	Matthew 26:59-66
And the second time the cock crew	Mark 14:66-72
He took water and washed his hands	Matthew 27:22-26
"Hail, King of the Jews!"	Matthew 27:27-31
And they compel one Simon . . . to bear his cross	Mark 15:21
"Daughters of Jerusalem, weep not for me"	Luke 23:27-28
"Father, forgive them, for they know not what they do"	Luke 23:33-38
"He is risen"	Matthew 28:1-8



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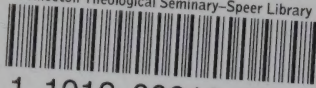






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